



Website: www.dpaonline.co.uk VAT Reg.No.182359588 NL Enquiries: dpaenquiry@gmail.com

APPLICATION FOR PLATINUM POINTS STATUS

(You must complete a separate Application Form for each Event)

| | |
|--------------------------------------|---------------------------------|
| Details of Promoter/Organiser | DPA Membership No: _____ |
| Name: _____ | |
| Tel. No: _____ | Email: _____ |

| | |
|-----------------------|-----------------------|
| Name of Event: | Date of Event: |
|-----------------------|-----------------------|

Option A: I/We apply for PP Status in 12 Ballroom/Latin categories for a total fee of £300 []

Option B: I/We apply for PP Status in the individual categories indicated below at a cost of £25/category: []

Option C: I/We apply for PP Status in 12 combined Ballroom/Latin and Sequence categories for a total of £300: []

**A PROMOTER CAN SELECT A MAXIMUM OF 12 EVENTS
FOR EVERY 12 EVENTS SELECTED, THE PROMOTER WILL BE ENTITLED TO A 13TH FREE OF CHARGE**

| <u>Ballroom and Latin</u> | | | | | | | |
|---|------------|----------------|------------|---------------------------|------------|-------------|------------|
| <u>Couples</u> | <u>B L</u> | <u>Couples</u> | <u>B L</u> | <u>Couples</u> | <u>B L</u> | <u>Solo</u> | <u>B L</u> |
| Juvenile | [] [] | Amateur | [] [] | Open Beg | [] [] | Under 10's | [] [] |
| Under 10's | [] [] | Under 21's | [] [] | Open Novice | [] [] | Under 12's | [] [] |
| Juvenile AG | [] [] | Senior Open | [] [] | U35 Inter | [] [] | Under 14's | [] [] |
| Junior | [] [] | Over 50's | [] [] | O35 Inter | [] [] | Under 16's | [] [] |
| Under 14's | [] [] | Over 60's | [] [] | U35 Pre | | Adult | [] [] |
| Junior AG | [] [] | | | O35 Pre | | | |
| Total No. of Categories Applied for _____ | | | | Total Fee payable £ _____ | | | |

Option A: I/We apply for Platinum Points Status in 12 Sequence categories for a total fee of £300.00 []

Option B: I/We apply for Platinum Points Status in the individual categories indicated below at a cost of £25/category: []

**A PROMOTER CAN SELECT A MAXIMUM OF 12 EVENTS.
FOR EVERY 12 EVENTS SELECTED, THE PROMOTER WILL BE ENTITLED TO A 13TH FREE OF CHARGE**

| <u>Classical and Modern Sequence</u> | | | | | | | |
|---|-----|--------------------|-----|---------------------------|-----|-------------|-----|
| <u>Juv Couples</u> | | <u>Jun Couples</u> | | <u>Adult Couples</u> | | <u>Solo</u> | |
| Juvenile CS | [] | Junior CS | [] | Amateur CS | [] | Under 10's | [] |
| Juvenile MS | [] | Junior MS | [] | Amateur MS | [] | Under 12's | [] |
| Juvenile AG | [] | Junior AG | [] | Senior CS | [] | Under 14's | [] |
| Juvenile BG | [] | Junior BG | [] | Senior MS | [] | Under 16's | [] |
| Under 10's | [] | Under 14's | [] | U35 Pre CS | [] | U21/Adult | [] |
| | | | | O35 Pre CS | [] | | |
| | | | | Pre-Ch MS | [] | | |
| | | | | Youth CS | [] | | |
| Total No. of Categories Applied for _____ | | | | Total Fee payable £ _____ | | | |

DECLARATION BY EVENT PROMOTER/ORGANISER

[] I/We have instructed the bank to make payment to:
BANK: Barclays Bank **ACCOUNT NAME:** Dance Promoters Association **ACCOUNT No:** 00699810 **SORT CODE:** 20-08-64

[] I/We have enclosed a cheque payable to the "Dance Promoters' Association"

I have read & understood the rules & conditions set out by the DPA, which I agree to abide by.

Signature: _____ Date: _____ NAME IN BLOCK CAPITALS: _____

Completed applications should be emailed to: dpatreasurer@gmail.com or sent to:
 DPA Treasurer, 8 Swedish House, Chapel Lane Knighton Staffs TF9 4HN and received no later than 28 days prior to the Event.

DISCLAIMER: The Dance Promoters' Association does not accept any liability arising from the organisation of an event by a successful applicant and the Dance Promoters' Association shall not be liable to the applicant for any indirect or consequential loss or damage (whether for loss of profit, loss of business, depletion of goodwill or otherwise) or any other claims for consequential compensation whatsoever (howsoever caused) which arise out of, or in connection with, the organization of an event by the successful applicant.